# MONTANA LEGISLATIVE REFERENCE CENTER ACQUISITIONS – SEPTEMBER 2004

ABUNDANT MONTANA: AERO'S DIRECTORY TO SUSTAINABLY GROWN MONTANA FOOD 2003-2004 / AERO CLASS: R 630 2003-2004

#### **BILL DRAFTING**

BILL DRAFTING MANUAL 2004 / Montana Legislative Services Division -- Helena, MT: the state, 2004. ---- ID: 12036 / CLASS: L 23 MT ARCHIVES 2004-1 FICHE 2004-1

#### **BONDS--LAW AND LEGISLATION**

MONTANA SUPREME COURT BOND SCHEDULE: June 2004 / Montana Suprene Court and the COCOLJ Subcommittee -- Helena, MT: MT Supreme Court, June 2004. ----- CLASS: H 22 MT 2004

## **BUDGET--MONTANA**

SPECIAL PANEL ON THE UOF M ATHLETIC DEFICIT / Board of Regents Board of regents of higher education, May 2004. ---- CLASS: P 504 MT 2004

## BUSINESS TAX LOCAL TAXATION--UNITED STATES TAXATION

TOTAL STATE AND LOCAL BUSINESS TAXES: 50-STATE STUDY OF TAXES PAID BY BUSINESS IN FY 2003 / Robert Cline -- Washington, DC: Ernst & Young, January 2004. ----- CLASS: HJ2385.C595 2004

#### **CHILD ABUSE**

IMPROVING COURT PRACTICE IN CHILD ABUSE AND NEGLECT CASES / Gallatin County -- Bozeman, MT: Gallatin County, June 2000. ---- ID: 9569 / CLASS: Q 432 2000

#### **CIVIL SERVICE PENSIONS--MONTANA**

MONTANA MUNICIPAL POLICE OFFICERS' RETIREMENT SYSTEM HANDBOOK / PERB February 2004. ---- CLASS: K 85 MT 2004

#### **COURTS--STATES**

NATIONAL CENTER FOR STATE COURTS: annual report 2003 / NCSC -- Williamsburg, VA: National Center for State Courts, 4-Apr-96. ---- CLASS: KF8736.A16 N37

#### CRIMINAL JUSTICE, ADMINISTRATION OF

DOING MONTANA JUSTICE STATE AND LOCAL PARTNERSHIPS : Criminal Justice Information Integration Conference

#### **EDUCATION**

STATE BAR OF MONTANA: CONTINUING LEGAL EDUCATION SEMINAR'S

## **EDUCATION, HIGHER--MONTANA--STATISTICS**

MEASURING UP 2004: the state-by-state report card for higher education: Montana / National Center for Public Policy and Higher Education -- San Jose, CA: National Center for Public Policy and Higher Education, 2004. ---- CLASS: REF LB 2486.M5 2004

#### **ELECTRIC POWER INDUSTRY--MONTANA**

UNDERSTANDING ELECTRICITY IN MONTANA: a guide to electricity, natural gas and coal produced and consumed in montana / Jeff Blend
Paul Cartwright
Larry Nordell DEQ, December 2002. ----- CLASS: ARCHIVES 2002-5
EQC2002-5
FICHE 2002-5

#### **ELECTRICITY ELECTRIC POWER INDUSTRY**

ELECTRICITY LAW HANDBOOK : Montana's guide to understanding electricity law / Legislative Environmental Quality Council 2004. ---- CLASS: KFM 9011 .62 E46 2004

#### **ELECTRICITY ENERGY CONSERVATION--MONTANA**

UNDERSTANDING ENERGY IN MONTANA : Elecricity supply and demand in montana / EQC EQC, CLASS: Y 26 MT 2004

#### **ELECTRICITY**

ELECTRICITY TRANSMISSION A PRIMER / NCSL NCSL, 2004. ---- CLASS: TK 1001 .E42 NCSL 2004

ELECTRICITY LAW HANDBOOK : a montana's guide to understanding electricity law / EQC the state, 2002. ----- CLASS: ARCHIVES EQC2002-6 EQC2002-6 FICHE EQC2002-6

ELECTRICITY LAW HANDBOOK : a montana's guide to understanding electricity law / EQC the state, 2004. ----- CLASS: ARCHIVES EQC2004-8 FICHE EQC2004-8

# ENDANGERED SPECIES -- LAW AND LEGISLATION -- UNITED STATES NATURAL RESOURCES

OUR LIVING RESOURCES: : A report to the nation on the distribution, abundance, and health of US plants, animals, and ecosystems / Laroe, Edward T. / US National Biological Service -- Washington, DC: US Dept. of Interior, 1995. -----

#### **ENERGY CONSERVATION--UNITED STATES**

BP STATISTICAL REVIEW OF WORLD ENERGY / BPC -- Denver, CO: June 2004. ----- CLASS: HD9560.4 .B74a 2004

### **EQUAL EDUCATIONAL OPPORTUNITY**

RESEARCH TIPS FOR LABOR AND EMPLOYMENT PRACTICE / Nancy Johnson-Maloney West Publishing Corporation, 1995. ---- CLASS: Q 603

## **EQUAL EMPLOYMENT**

AMERICANS WITH DISABILITIES ACT OF 1990: as amended to May 1, 1995 / West Publishing West Publishing, 1995. ---- CLASS: Q 603

#### **HEALTH CARE**

HEALTH CARE FACILITIES LIST / DPHHS 09/16/04. ---- CLASS: REF O 305 MT

# INDUSTRIAL PRODUCTIVITY--UNITED STATES COMPETITION--UNITED STATES--STATES

STATE COMPETITIVENESS REPORT 2001 / Beacon Hill Institute -- Boston, MA: The Institute, CLASS: TH420 .Y3 2001

#### **INSURANCE**

LONG-TERM CARE INSURANCE: AN ASSESSMENT OF STATES' CAPACITY TO REVIEW AND REGULATE RATES / AARP AARP, February 2002. ---- CLASS: Q 483 AARP 2002

## INSURANCE, HEALTH--MONTANA

MONTANA COMPREHENSIVE HEALTH ASSOCIATION ANNUAL REPORT: July 1, 1999-June 30, 2000 / MCHA MCHA, September 2000. ---- CLASS: HJ 11 .M9143 (date)

#### INTERNET INTERNET LITERACY INTERNET SEARCHING

LAWYER'S GUIDE TO FACT FINDING ON THE INTERNET / Levitt, Carole Rosch, Mark / American Bar Association -- Chicago, IL: ABA Law Practice Management Section, 2004. ---- CLASS: KF242.A1 L48 2004

#### **INTERNET -- LAW AND LEGISLATION**

STATES AND INTERNET PRIVACY / Greenberg, Pam / NCSL -- Denver, CO: NCSL, August 2004. ---- CLASS: KF390.5 .C6 G74 2004

#### INTERNET SEARCHING WEB SITES

WEB SEARCH GARAGE / Tara Calishain -- Upper Saddle River, NJ: Prentice Hall PTR, 2005. ---- CLASS: TK 5105.875 I57 2005

## **JUDICIARY, STATE**

2001 ANNUAL REPORT OF THE MONTANA JUDICIARY / Montana Supreme Court Montana Supreme Court, CLASS: KFM 583.2 F69 2001

#### LABOR LAWS AND LEGISLATION--UNITED STATES

FEDERAL LABOR LAWS: 2004 26th edition -- St. Paul, MN: WEST Group, 2004. ---- ID: S191 / CLASS: KF 3305.99 .U56

### LAWYERS--HANDBOOKS, MANUALS, ETC.

CURRENT ISSUES FOR STATE LAWYERS : sponsored by the montana attorney general's office

#### LAWYERS--HANDBOOKS, MANUALS, ETC.

APPELLATE ADVOCACY / Montana Trail Lawyers Association

## LEGAL RESEARCH--HANDBOOKS, MANUALS, ETC.

LEGAL RESEARCH IN A NUTSHELL / Cohen, Morris L. -- St. Paul, MN: West Publishing, 1992. ---- ID: 3533 / CLASS: REF KF 240.C54 2000

## **LEGISLATION**

GROWING SMART LEGISLATIVE GUIDE BOOK: Model statutes for planning and the management of change / American Planning Association September 1998. -----

# LEGISLATIVE BODIES -- UNITED STATES -- STATES LEGISLATION-- UNITED STATES--STATES

HEAVY LIFTING: THE JOB OF THE AMERICAN LEGISLATURE / Alan Rosenthal -- Washington, DC: CQ Press, CLASS: JK2495 .R66 2004

### LEGISLATIVE COMMITTEES

INTERIM DIRECTORY OF LEGISLATIVE COMMITTEES AND ACTIVITIES: includes other committees on which legislators serve / Montana Legislative Services Division / Montana Legislative Services Division -- Helena, MT: the state, 2003. ---- ID: 12035 CLASS: L 23 MT

ARCHIVES 2003-1 FICHE 2003-1

#### LEGISLATIVE REPORTING

FINAL LEGISLATIVE REDISTRICTING PLAN: based on the 2000 census / Montana Districting and Apportionment Committee April 24, 2003. ---- CLASS: F 6002 2003

# LEGISLATURES--UNITED STATES--DIRECTORIES LEGISLATIVE BODIES -- UNITED STATES -- STATES -- OFFICIALS AND EMPLOYEES --HANDBOOKS, MANUALS

NCSL'S GUIDE TO LEADERS AND LEGISLATORS / NCSL -- Denver, CO: NCSL, CLASS: JK2679 .D57

#### **MONTANA -- HISTORY.**

THE VIGILANTES OF MONTANA / Thomas Dimsdale University of Oklahoma Press, 1953. ----- CLASS: F731 .D572 1953

A LADY'S RANCH LIFE IN MONTANA / Isabel Randall University of Oklahoma Press, CLASS: F731 .R18 2004

# PETROLEUM INDUSTRIES PETROLEUM INDUSTRIES--TAXATION--MONTANA

PETROLEUM AND PETROLEUM PRODUCTS IN MONTANA / Paul Cartwright / EQC EQC, January 2003. ---- CLASS: Y 263 MT 2003 Archives/Fiche Series EQC2003-1

# PRISON DISCIPLINE PRISON PSYCHOLOGY PRISONERS--MEDICAL CARE PRISONERS--MENTAL HEALTH SERVICES

SURVEY TREATMENT OF PERSONS WITH MENTAL ILLNESS IN MONTANA JAILS / Montana Advocacy Program September 2000. ---- CLASS: Q 92 MY 2000

#### PROPERTY TAX -- UNITED STATES -- STATES TAX RELIEF

GUIDE TO PROPERTY TAXES: THE ROLE OF PROPERTY TAXES IN STATE AND LOCAL FINANCES / NCSL -- Denver, CO: NCSL, August 2004. ---- CLASS: HJ2385 .C595 NCSL 2004

### PUBLIC DEFENDERS--UNITED STATES LEGAL AID--UNITED STATES

CASE WEIGHTING SYSTEMS FOR THE PUBLIC DEFENDER: A HANDBOOK FOR BUDGET PREPARATION / Joan Jacoby / National Legal Aid and Defender Association 1985 National Legal Aid and Defender Association 1985, September 1985. ----- CLASS: KF 9646. J320 1985

# PUBLIC EMPLOYEES PUBLIC EMPLOYEES--SALARIES, PENSIONS, ETC.

#### **PUBLIC SCHOOLS**

PUBLIC SCHOOL STUDENT, STAFF, AND GRADUATE COURTS BY STATE: : school year 2000-2001 NCES, CLASS: JR 027 .626 NCES 2002

#### RELIGIOUS EDUCATION WELFARE REFORM--MONTANA

RELIGION AND SOCIAL WELFARE POLICY ROUNDTABLE: Challenges of implementing faith based and community initiatives in montana / Paul Miller UofM, October 2003. ----- CLASS: P 417 2003

## SUPPORT (DOMESTIC RELATIONS)--LAW AND LEGISLATION

HANDBOOK ON CHILD SUPPORT ENFORCEMENT: giving hope and support to America's children / US Dept. of Health and Human Services Officeof Child Support Enforcement -- Washington, DC: US Dept. of Health and Human Services Officeof Child Support Enforcement, ID: 10422 / CLASS: Q 434

#### SURVEYS FIREARMS--LAWS AND REGULATIONS

SURVEY OF STATE PROCEDURES RELATED TO FIREARM SALES MIDYEAR 2003 / Regional Justice Information Service -- ST. Louis, MO: US Dept. of Justice, August 2004. -- CLASS: KF3941 .Z95 R34 2004

#### **SURVEYS**

EFFECTS OF THE TANF BENEFIT REDUCTION ON CURRENT AND PAST TANF RECEIPIENTS: the results of two telephone surveys / Joe W. Floyd MSU, CLASS: B 124 2004

### TOXIC WASTE DAMS--MONTANA

WHY MILLTOWN RESERVOIR'S TOXIC SEDIMENTS AND ITS DAM SHOULD GO / Clark Fork Coalition Clark Fork Coalition, February 2002. ---- CLASS: V 434 MT

## **WATER POLICY**

COAL BED METHANE AND WATER POLICY IN MONTANA 2002 / LEPO / Montana Legislative Services Division -- Helena, MT: the state, October 2002. ----- ID: 12037 / CLASS: ARCHIVES EQC2002-2

EQC2002-2 FICHE 2002-2

## **WATER QUALITY**

WATER QUALITY IN THE YELLOWSTONE RIVER BASIN: WYOMING, MONTANA, N. DAKOTA 1999-2001 / David Peterson

Kirk Miller

**Timothy Bartos** 

Melanie Clark

Stephen Porter

Thomas Quinn / USGS -- Denver, CO: USGS, CLASS: V 43084 MT

# WATER QUALITY WATER RESOURCES

A GUIDE TO MONTANA WATER QUALITY REGULATION / Michelle Bryan Michael Kakuk Krista Lee Evans / EQC and MSU LEPO & MSU, 2002. ----- CLASS: V 44 MT 2002 ARCHIVES 2002-4 EQC2002-4 FICHE 2002-4

# WELFARE RECIPIENTS--EMPLOYMENT WELFARE REFORM--MONTANA

ASSESSMENT OF WELFARE REFORM IN A RURAL SETTING: Montana FAIM Evaluation / David Long Abt Associates Inc., December 2001
. ---- CLASS: B 124 2001

# WILDLIFE CONSERVATION--MONTANA WILDLIFE MANAGEMENT--MONTANA

STATEWIDE HABITAT PLAN : implementation of FWP commission habitat montana policy / FWP CLASS: Y 707 MT